

# Licensing Committee (Licensing Act 2003 Functions)

<u>Date:</u> **13 February 2024** 

<u>Time:</u> **3.00pm** 

<u>Venue</u> Council Chamber, Hove Town Hall, Norton Road, Hove, BN3

3BQ - HTH/CC

Members: Councillors: Daniel (Chair), Sheard (Deputy Chair), Pickett

(Opposition Spokesperson), Baghoth, Cattell, Czolak, Davis,

Fowler, Hewitt, Lyons, McGregor, Nann, Robinson, Theobald and

Thomson

Contact: Thomas Bald

**Democratic Services Officer** 

01273 291354

Thomas.Bald@brighton-hove.gov.uk

Agendas and minutes are published on the council's website <a href="www.brighton-hove.gov.uk">www.brighton-hove.gov.uk</a>. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: <u>iOS/Windows/Android</u>

This agenda and all accompanying reports are printed on recycled paper

PART ONE Page

#### 20 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

#### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

#### 21 MINUTES OF THE PREVIOUS MEETING

7 - 10

To consider the minutes of the previous meeting held on 12 October 2023.

#### 22 CHAIR'S COMMUNICATIONS

#### 23 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 7 February;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 7 February.

#### 24 MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

#### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact, (01273 291354, email Thomas.Bald@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

#### WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

#### **ACCESS NOTICE**

The Public Gallery is situated on the first floor of the Town Hall and is limited in size but does have 2 spaces designated for wheelchair users. The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.

Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

#### FIRE / EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- · Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

Date of Publication - Monday, 5 February 2024

#### **BRIGHTON & HOVE CITY COUNCIL**

#### LICENSING COMMITTEE (LICENSING ACT 2003 FUNCTIONS)

#### 3.00PM 12 OCTOBER 2023

### COUNCIL CHAMBER, HOVE TOWN HALL, NORTON ROAD, HOVE, BN3 3BQ - HTH/CC

#### **MINUTES**

**Present**: Councillors Daniel (Chair), Sheard (Deputy Chair), Pickett (Opposition Spokesperson), Baghoth, Cattell, Czolak, Davis, Fowler, Hewitt, McGregor, Nann, Robinson and Theobald

**Apologies:** Councillors Lyons and Thomson

- 12 PROCEDURAL BUSINESS
- (a) Declarations of Substitutes
- 1.1 There were none.
- (b) Declarations of Interest
- 1.2 There were no declarations of interests in matters listed on the agenda.
- (c) Exclusion of Press and Public
- 1.3 The Committee considered whether the press and public should be excluded from the meeting during the consideration of any of the items listed on the agenda.
- 1.4 **RESOLVED:** That the press and public not be excluded.
- 13 MINUTES OF THE PREVIOUS MEETING

**RESOLVED** – That the minutes of the Licensing Committee (Licensing Act 2003 Functions) Meeting held on 11 July 2023 be agreed and signed as a correct record.

#### 14 CHAIR'S COMMUNICATIONS

The Chair gave the following communications:

Jim will be presenting a report regarding the Cumulative Impact Assessment following the consultation exercise recently carried out. There will also be a wider comprehensive review of the overarching Statement of Licensing Policy beginning next year.

Following the work the licensing team have been doing into tackling modern slavery, including inputting into a national report into "Understanding the Potential of Licensing

Frameworks and Teams to Tackle Modern Slavery", Jim Whitelegg has been asked to present a webinar on licensing partnership working to prevent modern slavery. This will be highlighting some of the work that the licensing authority has done in raising awareness of modern slavery as well as the enforcement action that has been taken as part of a multiagency approach.

#### 15 CALLOVER

Item 18 (Cumulative Impact Policy – Cumulative Impact Assessment 2023) was reserved for discussion.

#### 16 PUBLIC INVOLVEMENT

There were none.

#### 17 MEMBER INVOLVEMENT

There were none.

## 18 REVIEW OF CUMULATIVE IMPACT POLICY - CUMULATIVE IMPACT ASSESSMENT 2023 (CONSULTATION RESPONSE REPORT)

- **18.1** The Chair invited Jim Whitelegg to introduce the report starting on page 13 of the Agenda.
- **18.2** Councillor Theobald was informed that:
  - The Police have a team that patrols the night time economy within the CIZ as well as a response team that overlaps the CIZ (Cumulative Impact Zone) and SSA (Special Stress Area).
  - Other teams exist inside the neighbourhood policing team to engage with customers and licensees.
- **18.3** Councillor Pickett was informed that thorough Equalities Impact Assessment would be completed in the following weeks from that date, and that further zones within the CIA would be considered.
- **18.4** Councillor McGregor was informed that the crime statistics for anti social behaviour vary throughout the year.
- **18.5** Councillor Robinson commented on the likelihood that crime rates would be worse without the CIZ.
- **18.6** Councillors Nann and McGregor were informed that there was no data to measure any negative economic impact of the CIZ.
- **18.7** Councillor Sheard was informed that all consultation responses are taken into account regarding the future of the CIZ.

#### **RESOLVED:**

#### That Committee:

- 1. Maintain the current cumulative impact assessment and zone and publish the Cumulative Impact Assessment, and;
- 2. Conduct a further review of the CIA and special policy, including the matrix as part of the wider statutory statement of licensing policy review to be commenced in 2024.

#### 19 ITEMS REFERRED FOR COUNCIL

Item 18 (Cumulative Impact Policy – Cumulative Impact Assessment 2023) was referred to the 19 October Full Council Meeting.

| T | he meeting concluded at 3.15pm |        |       |
|---|--------------------------------|--------|-------|
|   | Signed                         |        | Chair |
|   |                                |        |       |
|   | Dated this                     | day of |       |